

**2012 Northern Mine Rescue Contest
Rochester, NY
Written Test - Team Trainer Competition**

ANSWER KEY

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|--------|----------|---|
| 1. b) | pg. 3-12 | MSHA Publication 3027 (Q's 1 to 10) |
| 2. a) | pg. 3-5 | |
| 3. c) | pg. 3-5 | |
| 4. d) | pg. 2-10 | |
| 5. b) | pg. 2-6 | |
| 6. c) | pg. 2-5 | |
| 7. b) | pg. 2-7 | |
| 8. b) | pg. 2-10 | |
| 9. d) | pg. 2-9 | |
| 10. a) | pg. 1-7 | |
| 11. b) | pg. 311 | Eighth Edition of Brady "First Responder" (Q's 10 to 20) |
| 12. c) | pg. 317 | |
| 13. c) | pg. 323 | |
| 14. b) | pg. 326 | |
| 15. d) | pg. 121 | |
| 16. d) | pg. 265 | |
| 17. c) | pg. 64 | |
| 18. b) | pg. 195 | |
| 19. d) | pg. 174 | |
| 20. a) | pg. 306 | |
| 21. d) | pg. 64 | BG4 Service Manual (Q's 21 to 25) |
| 22. c) | pg. 13 | |
| 23. d) | pg. 52 | |
| 24. b) | pg. 44 | |
| 25. a) | pg. 36 | |
| 26. d) | pg. 6-5 | MSHA Publication 3027 (Q's 26 to 29) |
| 27. a) | pg. 6-7 | |
| 28. d) | pg. 6-8 | |
| 29. f) | pg. 4-20 | |
| 30. d) | pg. 25 | 2012 MNM National Mine Rescue Contest Rules |