

**2012 Northern Mine Rescue Contest  
Rochester, NY  
Written Test - Feld Competition**

**ANSWER KEY - Reference MSHA Publication 3027**

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2. d) pg. 2-9
3. b) pg. 2-10
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9. a) pg. 3-5
10. b) pg. 3-12
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15. b) pg. 4-23
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17. c) pg. 5-5
18. a) pg. 5-8
19. d) pg. 5-12
20. b) pgs. 2-18 and 5-16
21. c) pgs. 2-22 and 5-15
22. d) pg. 6-5
23. a) pg. 6-7
24. d) pg. 6-8
25. b) pg. 7-4
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